

⁸⁴ Bacon, *Of the True Greatness of the Kingdom of Britain*.

³⁵ For a discussion of the problem of credit as it affected the peasant and small master, see my introduction to Wilson's *Discourse upon Usury*, 1925, pp. 17-30.

²⁸ See note 69 on Chapter I.

³⁷ D'Ewes, *Journals*, 1682, p. 173.

³⁸ *Calendar S.P.D. Eliz.*, vol. cclxxxvi, nos. 19, 20.

³⁰ For examples see S. O. Addy, *Church and Manor*, 1913, chap. xv. The best account of parish business and organisation is given by S. L. Ware, *The Elizabethan Parish in its Ecclesiastical and Financial Aspects*, 1908.

³⁰ Lever, *op. cit.*, p. 130, See also Harrison, *The Description of Britaine*, 1587 ed., bk. ii, chap. xviii.

⁸¹ *A Godlie Treatise concerning the Lawful Use of Riches*, a translation by Thos. Rogers from the Latin of Nicholas Heming, 1578, p. 8.

³² Sandys, 2nd, 10th, 11th, and 12th of *Sermons* (Parker Society, 1841); Jewel, *Works*, pt. iv, pp. 1293-8 (Parker Society, 1850); Thos. Wilson, *A Discourse upon Usury*, 1572; Miles Mosse, *The Arraignment and Conviction of Usurie*, 1595; John Blaxton, *The English Usurer, or Usury Condemned by the Most Learned and Famous Divines of the Church of England*, 1634.

⁸³ Heming, *op. cit.*, pp. 16-17,

⁸⁴ Roger Fenton, *A Treatise of Usurie*, 1612, p. 59*

³⁵ Wilson, *op. cit.*, 1925 ed., p. 281.

⁸⁵ Miles Mosse, *op. cit.*

⁸⁷ SJP.D. *Eliz.*, vol. lxxv, no. 54. (Printed in Tawney and Power, *Tudor Economic Documents*, vol. iii, pp. 359-70).

³⁸ Heming, *op. cit.*, p. n.

^w Hailand, *English Law and the Renaissance*, 1901,

⁴⁰ Quoted by Maitland, *op. cit.*, pp. 49-50.

⁴¹ Wilson, *op. cit.*

⁴³ Jeremy Taylor, *Ductor Dubitantium*, 1660, bk. iii, ch. iii, par. 30.

⁴⁸ Mosse, *op. cit.*, Dedication, p. 6.

⁴⁴ E. Cardwell, *Synodalia*, 1842, p. 436.

⁴⁵ Cardwell, *The Reformation of the Ecclesiastical Laws*, 1850, pp. 206, 323.

⁴⁸ *The Remains of Archbishop Grindal*, ed. Wm. Nicholson (Parker Soc., 1843), p. 143.

⁴⁷ See, e.g., W. P. M. Kennedy, *Elizabethan Episcopal Adminis-*

tration, 1924, vol. iii, p. 180 (Archdeacon Mullins'
Articles for the
Archdeaconry of London (1585): " Item, whether you
do know
that within your parish there is (or are) any person or
persons
notoriously known or suspected by probable tokens or
common fame
to be an usurer; or doth offend by any colour or
means directly
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